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INTELLECTUAL PROPERTY LAW GROUP LLP

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TEL: 408.286.8933 FAX: 408.286.8932 URL:www.iplg.com 601 Pennsylvania Avenue Center South Building Suite 900 Washington, D.C. 20004

WASHINGTON D.C.

2600 Mission Street

San Marino, California 91108

Suite 100

February 21, 2003

VIA U.S. FIRST CLASS MAIL

Assistant Commissioner for Patents Washington, D.C. 20231

Re:

POWER OF ATTORNEY AND STATEMENT UNDER 37 CFR 3.73(b)

For: "Automated Updating of Access points in a Distributed Network"

Inventors:

Anton Jr., et al.

Assignee:

HereUare Communications, Inc.

Serial No.:

09/839,336

Filing Date: Our Ref.:

04/20/2001 HEREUR.PT2 RECEIVED

MAR 0 4 2003

Sir:

Technology Center 2100

Please find enclosed:

- 1) a signed Power of Attorney form by assignee;
- 2) a Statement under 37 CFR 3.73(b);
- 3) a copy of the assignment in the chain of title; and
- 4) a return receipt postcard.

The Commissioner is hereby authorized to charge any required payment of the fees or credit any overpayment to the Deposit Account No. 50-1037.

Sincerely,

INTELLECTUAL PROPERTY LAW GROUP LLP

Juneko Jackson (Reg. No. 48,870)

Enclosures

Certificate Of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail with sufficient postage affixed in an envelope addressed to: "Assistant Commissioner for Patents, Washington, DC 20231" on the date below.

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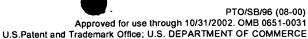
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POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

| Application Number | 09/839,336 | 1 | |
|------------------------|---------------------------|----|--|
| Filing Date | April 20, 2001 | | |
| First Named Inventor | Anton Jr., et al. | | |
| Title | Automate Updating of Acce | ss | |
| Group Art Unit | 2151 | | |
| Examiner Name | | | |
| Attorney Docket Number | HEREUR.PT2 | | |

| I hereby appoint: | | | | | | | |
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| Juneko Jackson | | 48 | ,870 | N | MAR 0 4 2003 | | |
| Justin Chen | | | 52,730 | 900 | nanimy (| enter 210 | |
| | r agent(s) to prosecute the application | | | e, and to trans | act all | | |
| Please change the correspondence address for the above-identified application to: The above-mentioned Customer Number. OR Place Customer Number Bar Code Label here | | | | | | | |
| Firm <i>or</i> Individual Name | Intellectual Property Law Group LLP | | | | | | |
| Address | 12 South First Street, Suite 1205 | | | | | | |
| Address | | | | | , | | |
| City | San Jose | State | CA | Zip | 95113 | | |
| Country | U.S.A. | | | | | | |
| Telephone | 408-286-8933 | Fax | Fax 408-286-8932 | | | | |
| ا كا | or. ord of the entire interest. See 37 CFI r 37 CFR 3.73(b) is enclosed. (Form | | W96). | | | | |
| | SIGNATURE of Applicant or Ass | signee of | Record | | | | |
| Name Beat | Benedict Van | | | | | | |
| | January 17, 2003 | | | | | | |
| NOTE: Signatures of all the inver | ntors or assignees of record of the entire inte | rest or thei | representa | ative(s) are requi | red. Submit | multiple | |
| forms if more than one signature | is required, see below*. | | | | | | |



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STATEMENT UNDER 37 CFR 3.73(b)

| Applicant/Patent Owner: HereUare Communica | tions, Inc. (California co | rporation) |
|---|--|--|
| Application No./Patent No.: 09/839,336 | | |
| Entitled: Automated Updating of Access points in | n a Distributed Network | |
| HereUare Communications, Inc. , a De | elaware corporation | , |
| | | o, university, government agency, etc.) |
| | | |
| states that it is: | | RECEIVED |
| 1. $oxtimes$ the assignee of the entire right, title, and interes | MAR 0 4 2003 Technology Center 210 | |
| an assignee of less than the entire right, title an The extent (by, percentage) of its ownership into | | |
| in the patent application/patent identified above by virt | | |
| A. [X] An assignment from the inventor(s) of the pater was recorded in the United States Patent and T which a copy thereof is attached. | nt application/patent identifi Frademark Office at Reel | ed above. The assignment , Frame, or for |
| OR | | |
| B. [] A chain of title from the inventor(s), of the pater assignee as shown below: 1. From: The document was recorded in the United Reel Reel , Frame | _To: I States Patent and Traden | nark Office at |
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| [] Additional documents in the chain of title a | are listed on a supplementa | al sheet. |
| X] Copies of assignments or other documents in the c [NOTE: A separate copy (i.e., the original assignments be submitted to Assignment Division in accordance of the USPTO. See MPEP | ent document or a true cop dance with 37 CFR Part 3, | |
| he undersigned (whose title is supplied below) is auth | orized to act on behalf of the | ne assignee. |
| 02/21/203 Date | Juneko J | ackson |
| Date | Typed or | printed name |
| | | |
| | Patent A | gnature ———————————————————————————————————— |
| | | Title |